

2013 INTERNATIONAL GRADUATE STUDENTS' CONFERENCE
ON BUDDHISM AND CHINESE RELIGIONS
SPONSORED BY THE INTERNATIONAL CENTER FOR THE STUDIES
OF CHINESE CIVILIZATION (ICSCC), FUDAN UNIVERSITY
FUDAN UNIVERSITY, SHANGHAI, CHINA (AUGUST 12-16, 2013)

Panel 1 (August 12, 2013)

BUDDHISM: TEXTUAL STUDIES

(CHAIR: SUN YINGGANG 孫英剛; DISCUSSANT: LIU ZHEN 劉震)

Part 1 (9:00am-10:30am): Presentations (6 x 15 = 90 minutes)

- 1.1. Wu Weilin 吴蔚林 (北京大學): 試論 Samantapāsādikā 與說一切有部的關係——基於 Samantapāsādikā 的宇宙觀的個案研究,
- 1.2. Loukota, Diego (Peking University): "Notes on the Name of Maitreya";
- 1.3. Wu Shaowei 武绍卫 (首都師範大學): 敦煌本《普贤菩萨说此证明经》经本结构初探
- 1.4. Chen Ruifeng 陳瑞峰 (浙江师范大学): "Glosses of Typical Popular Character Forms in the Dunhuang Manuscripts of Chinese Buddhist Scriptures";
- 1.5. Toleno, Robban (University of British Columbia): "Lexicon or Encyclopedia? Assessing Yichu's Non-Canonical *Shishi liutie* from Tenth-Century China";
- 1.6. Xie Xinhou 謝馨后/Shi Fachuang 釋法幢 (北京大學): 晚明至清中期《嘉興藏》的刊刻對佛教的影響。

Part 2 (10:30am-10:45am): Comments (15 minutes)

Part 3 (10:45am-11:30am): Discussion

Panel 2 (August 13, 2013)

BUDDHISM: PRACTICES AND HISTORICAL ISSUES

(CHAIR: YU XIN 余欣; DISCUSSANT: TER HAAR)

Part 1 (9:00am-10:30am) Presentations (6 x 15 = 90 minutes)

- 2.1. Chen Zhiyuan 陈志远 (北京大學): 祇洹寺踞食之爭再考
- 2.2. Hu Xiaozhong 胡孝忠 (U. of Hong Kong): 兗州興隆塔修建及其主事者研究——兼考山陰金氏與海瑞之關係
- 2.3. Su Chan 苏畅 (復旦): 兩朝僧傳中所見講經考
- 2.4. Carlton, Kelly (University of North Florida): "Karmic or Earthly Retribution?: Official and Unofficial Interpretations of a Censor's Rescue During the Reign of Wu Zhao"
- 2.5. Chen Jin 陈进 (中山大學): 燃身供佛源流演變概要——以《法華經·藥師菩薩本事品》為中心
- 2.6. Zheng Jiajia 郑佳佳 (華僑大學): 論佛日契嵩的孝道觀——以《輔教篇·孝論》為中心

Part 2 (10:30am-10:45am): Comments (15 minutes)

Part 3 (10:45am-11:30am): Discussion

Panel 3 (August 14, 2013)

BUDDHIST ARTS & LITERATURE

(CHAIR: CAO LING; DISCUSSANT: ZHANG YU)

Part 1 (9:00am-10:30am) Presentations (6 x 15 = 90 minutes)

3.1. McCoy, Michelle (UC Berkeley): "Color, Symmetry, and an Unruly Cosmos in the Nelson-Atkins Tejabrahā Mural"

3.2. Wu Shengyu 巫胜禹 (上海師範大學): 太子思惟像的圖像學分析

3.3. McNeil, Malcolm (SOAS): "What is a Chan figure painting: arguing for the serious use of the plural within a 13-14th century Chinese context"

3.4. Zheng Yinan 郑怡楠 (中央美术学院): 敦煌法华窟之金光明经变研究

3.5. Yu Wei 于薇 (復旦): 唐代分舍利图像研究

3.6. Pang Shiyong 庞世影 (UC Berkeley): "Passing Exam with Empty Mind—The Legend of Layman Pang and His Poetry";

Part 2 (10:30am-10:45am): Comments (15 minutes)

Part 3 (10:45am-11:30am): Discussion

Panel 4 (August 15, 2013)

BUDDHISM: DOCTRINAL ISSUES

(CHAIR: HU XIAOZHONG; DISCUSSANT: LIU YUGUANG)

Part 1 (9:00am-10:30am) Presentations (6 x 15 = 90 minutes)

4.1. Zhao Wen 趙文 (Ludwig-Maximilians-Universität München): 早期汉译佛传中的转轮圣王与十善;

4.2. Kong Yan 孔雁 (中国人民大学): 浅析智顓对南地五时渐教的批判

4.3. Zhou Huangqin 周黄琴 (中山大學): 《楞严经》的疏解 ——以陆西星的《楞严经说约》、《楞严经述旨》为例)

4.4. Lin Yazhen 林亚桢 (廈門大學): 永明延寿“第六识观”考論;

4.5. Wu Xiaojie 伍小劫 (上海師範大學): 三聖教化與三聖又過: 一種宗教傳統的形成與發展

4.6. Jin Ming 金明 (中国人民大学): 佛教因果报思想及其现代价值

Part 2 (10:30am-10:45am): Comments (15 minutes)

Part 3 (10:45am-11:30am): Discussion

Panel 5 (August 16, 2013)

BETWEEN RELIGIONS AND BORDERS: DAOISM AND OTHER RELIGIONS IN CHINA AND BEYOND (CHAIR: Wu Xiaojie; DISCUSSANT: S. BOKENKAMP)

Part 1 (9:00am-10:45am) Presentations (7 x 15 = 105 minutes)

5.1. Xie Yifeng 谢一峰 (復旦): 唐代公主入道原因的再考察;

5.2. Zhou Nulu 周努鲁 (中国人民大学): 厲鬼、護法與祠神——中古時期關羽信仰形象的轉變;

5.3. Schachter, Bony (復旦): "On the sources of the first chapter of the *Scripture of the Jade Sovereign* (《高上玉皇本行集經》)";

5.4. Sun Qi 孙齐 (山東大學): 《老子變化經》新探;

5.5. Wang Poduo 王叵咄 (Bowling Green State University): "The Conception of *Ren* 仁 in the *Daode jing*";

5.6. Fezzell, Tyler (台灣政治大學): "Discourse, Politics, Tourism and Identity: Cross-Strait Lord Chi Religious Processions in Contemporary Taiwan";

5.7. Zhang Qin 张钦 (西北大学): 玄照法师与经吐蕃道的唐代中印佛教文化交流.

Part 2 (10:45am-11:00am): Comments (15 minutes)

Part 3 (11:00am-11:40am): Discussion