

INTERNATIONAL CONFERENCE
SACRED SPACE AND SPATIAL SACREDNESS:
THE COMPOSITION AND DEVELOPMENT
OF THE SPATIAL FACTORS IN MEDIEVAL CHINESE RELIGIONS

神聖的空間與空間的神聖——

中古中國宗教中空間因素的構成與展開

Fudan University, August 16-17, 2013,

The International Center for Studies of Chinese Civilization (ICSCC)

Fudan University 復旦大學中華文明國際研究中心

(Venue 場所: 復旦大學光華樓 2001, 歷史系會議室)

DAY ONE AUGUST 16, 2013

8: 40am-8: 45am **Welcome Remarks (Chen)**

8:45am-9:15am **Keynote Speech 1 (Chair: Chen)**

Rong Xinjiang 榮新江 (北京大學): 从王府到寺院——隋唐长安佛寺神圣空间的营造

9:15am-12:00pm

Panel 1 **Chair: 嚴耀中; Discussant: ter Haar (Oxford)**

SACRED SPACE AND SECULAR POWER

- 1.1. Sun Yinggang 孫英剛 (復旦): “洛阳测影”与“洛州无影”——中古知识世界与政治关联性之一例
- 1.2. Wang Jing 王靜 (中國人民大學): 德宗朝皇室塔葬的爭議問題
- 1.3. Ji Aimin 季愛民 (東北師範大學): 會昌末年長安寺院存毀與改名史事
- 1.4. Sagawa Eiji 佐川英治 (東京大學): Sagawa Eiji 佐川英治 (東京大學): Sōbyō to kin'en: Chūgoku kodai tojō no shinsei kukan (Ancestral Shrine and Imperial Gardens: The Sacred Space of the Capital Cities in Ancient China)

12:00pm-2pm **Lunch Break**

2:00pm-5:00pm

Panel 2 **Chair: 段玉明; Discussant: 孫英剛**

SACRED SPACE AND SECULAR WORLD, SACRED MOUNTAIN AND SACRED WATER

- 2.1. Kegasawa Yasunori 氣賀澤保規 (明治大學): 房山雲居寺石經事業和“巡禮”——唐代後半期的社會諸相與信仰世界
- 2.2. Seo Tatsuhiko 妹尾達彦 (中央大學): “帝都的風景、風景的帝都——建康·大興·洛陽”
- 2.3. Yu Xin 余欣 (復旦): “圣域的制造与守护: 幢伞在敦煌佛教仪式中的功能与象征”
- 2.4. Shengkai 聖凱 (清華大學): 中国佛教“四大名山”的信仰内涵;
- 2.5. James Robson (Harvard): “Flowing Down from the Sacred Mountain: Sacred Water in Medieval Chinese Religion”

5:30pm — **DINNER**

DAY TWO

AUGUST 17, 2013

8:45am-9:15am

KEYNOTE SPEECH 2 (CHAIR: 孫英剛)

Paul Groner (University of Virginia): "Ryōō Dōkaku 了翁道覚 (1630-1707), Sacred Space, Memory, and Libraries."

9:15am-12:15am

Panel 3

Chair: Rhe; Discussant: Robson

SACRED SPACE AND MONASTIC HAGIO-BIOGRAPHY

- 3.1. Susan Andrews (Saint Joseph's University): "Japanese Re-imaginings of Mount Wutai's Significance: An Examination of the Five Terrace Mountain in the Cleric Chōnen's Hagiographies";
- 3.2. Chi Limei 池麗梅 (Tsurumi University 鶴見大學): "Mi wo nakusu sō to na wo nakushita sō to ga sōgu suru sei naru kūkan: sōgai bosatsu den no senja shaku Bōmei den shōkō" 身を遺す僧と名を亡くした僧とが遭遇する「聖」なる空間—「僧崖菩薩伝」の撰者釈亡名伝小考— (Where the monk without name meets the monk who burned himself: Reconstructing Wangming's biography and his connection to Sengyai)
- 3.3. Duan Yuming 段玉明 (Sichuan University 四川大學): 论中国早期寺院空间神圣性的获得——以《高僧传》为中心的考察
- 3.4. Morten Schlütter (University of Iowa): "Holy Body, Sacred Space: Chan Masters and the Body as a Sacred Abode in Medieval Chinese Chan Buddhism"
- 3.5. Jinhua Chen 陳金華 (The University of British Columbia): "The Making and Remaking of a Sacred Site in Medieval China: A Case Study on the Basis of the Shicheng 石城 Stone Image"

12:15pm-2:00pm Lunch Break

2:00pm-5:00pm

Panel 4

Chair: 聖凱; Discussant: 佐川英治

ALTERNATE PERSPECTIVES: SACRED SPACE BEYOND EAST ASIA OR BUDDHISM

- 4.1. Juhyung Rhi (Seoul National University): "Images Shrines in Gandhara"
- 4.2. Yan Yaozhong 严耀中 (復旦大學文史研究院): 佛教典籍中的天帝释世界
- 4.3. Li Xingming 李星明 (Fudan University 復旦大學): 北朝隋唐墓葬空间中的护法神图像
- 4.4. Lei Wen 雷聞 (Research Institute of History, Chinese Academy of Social Sciences 社科院歷史所): 龙角仙都——一个唐代宗教圣地的塑造与发展
- 4.5. He Shanmeng 何善蒙 (Zhejiang University 浙江大學): 民間信仰的儀式與神聖空間的構建：以三一教爲例

5:30pm —

DINNER