

OXFORD YOUNG SCHOLARS' FORUM ON BUDDHIST STUDIES
SCHEDULE (August 18-19, 2019)

Day 1 (August 18): STUDENT PRESENTATIONS

Morning Session 上午: 9:30-12:45

Panel 部會 1: BUDDHISM & SOCIETY 佛教與社會

(CHAIR 主持: Samira MÜLLER 穆颯冉 [University of Zürich 蘇黎世大學];

DISCUSSANT 評議: TONG Ling 童嶺 [Nanjing University 南京大學])

Part 1 (9:30-11:10): Presentations (4 x 25 = 100 minutes)

1.1 (9:30-9:55): LI Chih-hung 李志鴻 (National Taiwan University): Buddhist Kingship and Manuscripts of Chinese Buddhist Canon in East Asia in the Seventh-Ninth Centuries 七至九世紀東亞佛教王權與寫本一切經;

1.2 (9:55-10:20): Dhammasami LINKARA 林法和 (University of London, SOAS 倫敦大學亞非學院): Shwedagon: The Pagoda of Politics and National Identity 仰光大金塔: 政治和國家身分之塔;

1.3 (10:20-10:45): FU Jisi 傅及斯 (Fudan University 復旦大學): Preliminary Study of Sutra Scribing Activity in Dunhuang during Guiyi Army of Cao's Family 曹氏歸義軍時期敦煌本地抄經活動初探;

1.4 (10:45-11:10): Landry NELSON 藍山 (University of Oxford 牛津大學): Monks, Miracles and Canonicity in Tang Dynasty Buddhism: A Survey of Daoxuan's *Collected Record of Miracles Relating to the Three Treasures in China* 唐朝佛教靈驗之研究——以道宣的《集神州三宝感通录》为列.

Break: 11:10-11:25 (15 minutes)

Part 2 (11:25-11:45): Comments 評議 (20 minutes)

Part 3 (11:45-12:45): Discussion 自由討論 (60 minutes)

Lunch Break: 13:00-14:30

Afternoon Session 下午 (14:30-17:20)

Panel 部會 2: TEXTUAL STUDIES 文本研究 1

(CHAIR 主持: Ven. Mingjie 明傑 [Renmin University of China 中國人民大學];

DISCUSSANT 評議: WANG Jun 王琚 [Peking University 北京大學])

Part 1 (14:30-15:45): Presentations (3 x 25 = 75 minutes)

2.1 (14:30-14:55): Ven HUỖNH Quốc Tuấn 黃國俊/Ven. Thick Nhuan Tu 潤秀 (University of Oxford 牛津大學): *Buddhānusmṛti* in the *Da Zhidu Lun* 大智度論的念佛;

2.2 (14:55-15:20): LI Chengpeng 李程鵬 (Wuhan University 武漢大學): The Classification of Buddha's Teaching from Jizang's Interpretive Perspective 吉藏解经立场與判教觀念——以《三論玄義》為文本中心;

2.3 (15:20-15:45): QU Lirui 屈麗蕊 (Nankai University 南開大學): The Prosperity and Decline of the Zen Buddhism of Characters: From Huihong's Character Zen to Zibo's Characters' Prajna 文字禪的興盛與衰落——從惠洪文字禪到紫柏文字般若.

Break: 15:45-16:00 (15 minutes)

Part 2 (16:00-16:20): Comments 評議 (20 minutes)

Part 3 (16:20-17:20): Discussion 自由討論 (60 minutes)

Day 2 (August 19): Student Presentations

Morning Session 上午: 9:30-12:45

Panel 部會 3: DOCTRINAL STUDIES 義理研究

(CHAIR 主持: LI Lan 李瀾 [McMaster University 麥克馬司特大學];

DISCUSSANT 評議: JI Yun 紀贊 [Buddhist College of Singapore 新加坡佛學院])

Part 1 (9:30-11:10): Presentations (4 x 25 = 100 minutes)

3.1 (9:30-9:55): SUN Haike 孫海科 (Peking University 北京大學): The Twofold Truth Theory before Nāgārjuna 龍樹之前的“二諦”論;

3.2 (9:55-10:20): JIANG Mingjia 姜明佳 (Peking University 北京大學): *Vibhajyavādin* as Another Name for *Prajñaptivādin* 作為“說假部”異稱的“分別說部”;

3.3 (10:20-10:45): LI Huawei 李華偉 (University of Cambridge 劍橋大學): A View of the Integration of Tiantai and Vinaya in the Middle and Late Tang Dynasty from the Vague Sign of Monk Poets' Sects in the Gangnam District 從江左詩僧群體的宗派模糊性看中晚唐律宗與天臺之合流;

3.4 (10:45-11:10): WANG Kang 汪康 (Peking University 北京大學): Comparison of the Interpretation Characteristics of the *Mahāparinirvāṇa Sūtra* in the Southern and Northern Dynasties: Centered on the "Three Points of the Sanskrit Character *I*" 南北朝《大般涅槃經》詮釋特色比較——以“伊字三點”為中心。

Break: 11:10-11:25 (15 minutes)

Part 2 (11:25-11:45): Comments 評議 (20 minutes)

Part 3 (11:45-12:45): Discussion 自由討論 (60 minutes)

Lunch Break: 13:00-14:00

Afternoon Session 下午 (14:30-17:45)

Panel 部會 4: TEXTUAL STUDIES 文本研究 2

(CHAIR 主持: Otto KORJA 柯奧托 [University of London. King's College 倫敦大學國王學院];

DISCUSSANT 評議: George KEYWORD 紀強 [University of Saskatchewan 薩斯喀徹溫大學])

Part 1 (14:30-16:10): Presentations (4 x 25 = 100 minutes)

4.1 (14:30-14:55): ZHAI Yilun 翟一輪 (University of Hong Kong 香港大學): Are Formless Precepts Indeed Precepts? A Philosophical Investigation into the Platform Sūtra and Chan Ethics in Dunhuang Manuscript) 禪宗無相戒的理論探源: 以敦煌本壇經為中心;

4.2 (14:55-15:20): YANG Liyi 楊琍愉 (Dharma Drum Institute of Liberal Arts 法鼓文理學院): Towards an Update of the Parallel Correspondences: Examples from the *Vedanā-samyukta* 試論平行對照經文之重審——以〈受相應〉為例;

4.3 (15:20-15:45): Ven SHI Xianzhao 釋顯照 (Dharma Drum Institute of Liberal Arts 法鼓文理學院): The *Zhongjing Mulu*: On the Possible Confusions 略述諸部《眾經目錄》疑似混淆;

4.4 (15:45-16:10): Ven Phra Kiattisak PONAMPON 釋智譽 (University of Cambridge 劍橋大學): Dunhuang Manuscript S. 2585: A Textual and Interdisciplinary Study on Early Medieval Chinese Buddhist Meditative Techniques and Visionary Experiences 敦煌寫本 S. 2585: 中古中國佛教禪法與觀見體驗的文本與跨學科研究。

Break: 16:10-16:25 (15 minutes)

Part 2 (16:25-16:45): Comments 評議 (20 minutes)

Part 3 (16:45-17:45): Discussion 自由討論 (60 minutes)